



[www.thesamaritaninn.org](http://www.thesamaritaninn.org)

1710 N. Mc Donald St McKinney, TX 75071 972-542-5302

## About Samaritan Inn & Its History

The Samaritan Inn was established in 1984 after community leaders joined together to address the issue of homelessness in Collin County. Thirty one years later, The Samaritan Inn is still the largest homeless program in a county of over 854,000 residents... the issue of homelessness has grown with the growth in the county. We started with just 10 beds for men only in 1984, but have expanded our capacity over the years to 160 beds for men, women and families.

All services and support are provided free of charge through funding made from donations by churches, service groups and organizations, corporations and individuals. The Samaritan Inn is also a member of the United Way of Collin County.

**Who We Serve** - Homeless families and individuals are the focus at The Samaritan Inn. In 2014, the Inn served 624 residents; 218 of them were children. All services and support are provided free of charge through funding made from donations by churches, service groups and organizations, corporations and individuals. The Samaritan Inn is a member of the United Way of North Texas.

**The Mission** - We are a comprehensive homeless program that helps willing people regain their dignity and independence.

**The Goal** - To help people regain their independence.

Samaritan Inn provides, at no cost, a secure and clean place to live. Our building has separate living areas for men, women, and families. We also have a playroom and a fully equipped playground.

We serve three well-balanced meals daily and provide personal hygiene products. If necessary, clothing, coats and shoes are also available. Within this nurturing environment, experienced caseworkers assess each resident and his/her needs to develop an individual program plan with a goal of independence.

Referrals are made for support programs such as legal and financial counseling and mental and physical health services. We offer classes in a variety of life skills such as parenting, budgeting, job training. Individual program plans are reviewed regularly to ensure that all the necessary steps are being taken to reach independence in the future. Residents who "graduate" from The Samaritan Inn receive all the necessary items to set up their own households- from furniture and bedding to lamps, linens and cleaning supplies. Ongoing support is also provided, for as long as necessary, to ensure long-term, permanent independence.

**GATEWAY APARTMENTS** - Gateway Apartments were built to provide a stepping stone for residents of The Samaritan Inn who are not yet able to afford market value rents. This twenty-unit apartment complex provides graduates with an exercise in independence by requiring them to pay a portion of their income as rent and requiring them to pay for their own food and utilities. The graduate is still involved in our program and maintains contact with their caseworker.

We are always looking for groups, organizations or individuals to 'adopt' an apartment. Below are answers to questions you may have about adopting a Gateway Apartment; we encourage you to contact us directly for more information.

### **Information for Seton Service Days event—Nov. 18, 2017**

**Seton Work site Coordinator — Norm Phillips SSD coordinator—Jeri Phillips 214-695-2214**

**Volunteers: Check-in at Seton Church at 8:00pm. Sign in and get information about worksite.**

**Service activity will be:** fence "relocation" project (outdoors) **from 9:00am-1:00pm**

**Things to bring:** Wear your Seton Service Days T-shirt (or get one at 8:00am check-in at the church), comfortable "closed toed" shoes, long pants, refillable water bottle, lunch or snacks (if desired) Remember...you will outdoors...so do NOT wear good clothes!

# Seton Service Days — BEFORE... DURING... AFTER...

## FOOD FOR THOUGHT and DISCUSSION with Group or Family

“Christ has no body but yours, no hands, no feet on earth, but yours. Yours are the eyes with which he looks compassion on this world”

(St. Teresa of Avila)

**Things to think about before you head to your worksite:** Do I know who else is going to this site? Do we know what we are scheduled to do there? Have we exchanged info & planned a route? What things am I most excited about? What things am I a little anxious about?

**Questions for Agency Representative:** Who is served here? What do you do for people? How are you funded? What is your job? What part does our community play in your agency? What will we be doing today?

**Things to think about while at the worksite:** How am I different from the people we serve today?...How am I the same? What are some of the reasons that an agency like this is needed? Am I learning something new today?...information?...skill?

**Things to talk about after the work is completed:** What did we do today? Where did we see Christ today? What did we learn about ourselves today? To which of the 7 themes of Catholic Social Teaching did we make a connection today (*can be more than 1*)? Did what I do today make use of the gifts/strengths I have?...if not, what could I do differently next time? Is there anyway for me and other to help work toward eliminating the need for an agency like this (*advocacy*)? How can I continue to serve others (*direct action*)?... on my own? ... as a family?... as a faith community?... as a civic community?... as a global community?...

## 7 key themes of Catholic Social Teaching

The Church's social teaching is a rich treasure of wisdom about building a just society and living lives of holiness amidst the challenges of modern society. Modern Catholic social teaching has been articulated through a tradition of papal, conciliar, and Episcopal documents. The depth and richness of this tradition can be understood best through a direct reading of these documents. In these brief reflections, we wish to highlight several of the key themes that are at the heart of our Catholic social tradition. ( This summary should only be a starting point...)

**Life and Dignity of the Human Person** – The Catholic Church proclaims that human life is sacred and that the dignity of the human person is the foundation of a moral vision for society. Our belief in the sanctity of human life and the inherent dignity for the human person is the foundation of all the principles of our social teaching. In our society, human life is under direct attack from abortion and assisted suicide. The value of human life is being threatened by increasing use of the death penalty. We believe that every person is precious, that **people are more important than things**, and that the measure of every institution is whether it threatens or enhances the life and dignity of the human person.

**Call to Family, Community and Participation** – The person is not only sacred but also social. How we organize our society—in economics and politics, in law and policy—directly affects human dignity and the capacity of individuals to grow in community. The family is the central social institution that must be supported and strengthened, not undermined. **We believe people have a right and a duty to participate in society**, seeking together the common good and well-being of all, especially the poor and vulnerable.

**Rights and Responsibilities** – The Catholic tradition teaches that human dignity can be protected and a healthy community can be achieved only if human rights are protected and responsibilities are met. Therefore, **every person has a fundamental right to life and a right to those things required for human decency. Corresponding to these rights are duties and responsibilities**—to one another, to our families, and to the larger society.

**Option for the Poor and Vulnerable** – A basic moral test of a society, is how our most vulnerable members are faring. In a society marred by deepening divisions between rich and poor, our tradition recalls the story of the Last Judgment (Mt 25:31-46) and instructs us to put the needs of the poor and vulnerable first.

**The Dignity of Work and the Rights of Workers** – The economy must serve people, not the other way around. Work is more than a way to make a living; it is a form of continuing participation in God's creation. If the dignity of work is to be protected, then the basic rights of workers must be respected—**the right to productive work, to decent and fair wages, to organize and join unions, to private property, and to economic initiative.**

**Solidarity** – We are our brothers' and sisters' keepers, wherever they live. **We are one human family, whatever our national, racial, ethnic, economic, and ideological differences.** Learning to practice the virtue of solidarity means learning that “loving our neighbor” has global dimensions in an interdependent world.

**Care for God's Creation** – We show our respect for the Creator by our stewardship of creation. Care for the earth is not just an Earth Day slogan, it is a requirement of our faith. **We are called to protect people and the planet, living our faith in relationship with all of God's creation.** This environmental challenge has fundamental moral and ethical dimensions that cannot be ignored.